Asia Pacific Forum on Women, Law and Development

NGO in consultative status with the Economic and Social Council of the United Nations

**Grants for National Advocacy around Beijing+20 and the Post-2015 Development Agenda:**

**National Advocacy Project 2015**

**Application Form**

|  |  |
| --- | --- |
| **Contact Information** | |
|  | |
| Name of organization |  |
| Contact Person and Project coordinator |  |
| E-mail address |  |
| Organization’s Address |  |
| Work telephone & fax |  |

**Organisational background**

* Brief profile of your organisation (mandate/ focus/ target groups/ geographical area/ organisational structure and number and profile of staff/ network)
* Does your organisation have experience in lobbying with your government? If yes, please provide an example of former advocacy initiatives.

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| --- |
| Activity Proposal |

* Please give us a background of activities you are currently implementing or have done in the past related to the Post-2015 Sustainable Development Goals and the Beijing Platform for Action.
* What are the 3-5 priority issues you think should be prioritised by your government in the implementation of the Beijing Platform for Action?
* What aspects of the Sustainable Development Goals do you plan to address with your governments? How do you plan to advocate for Development Justice?
* Please provide a detailed explanation of your activity. Please identify which government entities and key stakeholders you plan to engage with.
* Do you plan to collaborate with other organizations for this advocacy activity? If so, please provide a brief profile of the organizations, network or coalition.
* What is your proposed timeline? Please identify a date for your advocacy activity.
* What impact do you expect to achieve on women’s human rights on the national level?
* Approximately USD $3,000 - $3,500 will be allocated for each National Advocacy Activity. Please provide a detailed budget proposal, an example is provided below:

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Budget Item** | **Amount** | **Total** |
| **A** | **Venue** |  |  |
| A.1 | Meeting Room |  |  |
| A.2 | Audio and Visual System |  |  |
| **B** | **Accommodation** |  |  |
| **C** | **Materials** |  |  |
| C.1 | Printing and photocopies |  |  |
| C.2 | Banner |  |  |
| **D** | **Transportation Costs** |  |  |
|  | **Total Request:** |  |  |

**Please submit completed application to** [**Tessa@apwld.org**](mailto:Tessa@apwld.org) **and** [**Leanne@apwld.org**](mailto:Leanne@apwld.org) **by March 24 or fax to 66-(0)53-280-847.**